Census for 9th Plan goes to prove the casual manner in which the Government is considering and executing an important scheme like IRDP.

(b) and (c) As per the above mentioned Report, the Government have issued instructions to all States/UTs to complete and publish the results of BPL Census data by the end of the financial year 1998-99. This issue was also discussed in the Conference of State Secretaries of Rural Development, Panchayati Raj and Rural Housing held on 3-4 June, 1999.

**Backlog of reserved vacancies**

1692. SHRI K. M. KHAN: Will the Minister of SOCIAL JUSTICE AND EMPOWERMENT be pleased to state:

(a) the total backlog of reserved vacancies in different cadres/ posts;

(b) the total number of posts filled-up during the last three years, till date, year-wise;

(c) whether the established criteria to clear the backlog posts were followed during the period;

(d) if so, the details thereof; and

(e) if not, the reasons therefore?

THE MINISTER OF STATE OF THE MINISTRY OF SOCIAL JUSTICE AND EMPOWERMENT (SHRIMATI MANEKA GANDHI): (a) The information is placed at Statement-I. (*See* below)

(b) The information is placed at Statement-II. (*See* below)

(c) Yes Sir.

(d) In accordance with the instructions contained in Department of Personnel & Training's Office Memorandum Number 36012/2/96-Estt. (Res.) dated 02.07.1997, "Post Based Rosters" were introduced in the Ministry and vacancies were intimated to the Department of Personnel and Training according to these rosters.

(e) Does not arise.

## Statement-I

*Backlog of reserved Vacancies*

| Sl. No. | Name of the Post | Backlog of vacancy | | |
|---|---|---|---|---|
| | | SC | ST | OBC |
| 1. | Principal Private Secretary | Nil | Nil | Nil |
| 2. | Private Secretary | 01 | 01 | Nil |
| 3. | Section Officer | Nil | Nil | Nil |
| 4. | Stenographer Grade 'C' | 02 | 02 | 04 |
| 5. | Stenographer Grade 'D' | 01 | 02 | 09 |
| 6. | Assistant | Nil | 02 | 14 |
| 7. | Upper Division Clerk | Nil | 02 | N.A |
| 8. | Lower Division Clerk | Nil | 02 | 07 |
| 9. | Senior/Junior Accountant | Nil | Nil | 02 |
| 10. | Farash | Nil | Nil | Nil |
| 11. | Safai Karamchari | Nil | Nil | Nil |
| 12. | Selection Grade Daftry/Senior Peon | Nil | Nil | Nil |
| 13. | Chowkidar | Nil | Nil | Nil |
| 14. | Record Keeper | Nil | Nil | Nil |
| 15. | Record Shorter | Nil | Nil | Nil |
| 16. | Junior Gestatnor Operator | Nil | Nil | Nil |
| 17. | Despatch Rider | Nil | Nil | Nil |
| 18. | Daftry/Senior Peon | Nil | Nil | Nil |
| 19. | Peon | Nil | Nil | Nil |

## Statement-II

*Details of posts filled during last three years*

| Sl. No. | Name of the Post | Number of Posts Filled-up | | |
|---|---|---|---|---|
| | | 1998-99 | 1999-2000 | 2000-01 |
| 1. | Principal Private Secretary | 01 | 01 | 01 |
| 2. | Private Secretary | 04 | 01 | 01 |
| 3. | Section Officer | 03 | Nil | Nil |
| 4. | Stenographer Grade 'C' | 02 | Nil | Nil |
| 5. | Stenographer Grade 'D' | 03 | Nil | Nil |
| 6. | Assistant | 08 | 08 | Nil |

| 1 | 2 | 3 | 4 | 5 |
|---|---|---|---|---|
| 7. | Upper Division Clerk | 04 | 02 | 13 |
| 8. | Lower Division Clerk | 16 | 02 | 13 |
| 9. | Senior/Junior Accountant | Nil | Nil | Nil |
| 10. | Farash | Nil | Nil | Nil |
| 11. | Safai Karamchari | Nil | Nil | Nil |
| 12. | Selection Grade Daftry/Senior Peon | Nil | Nil | Nil |
| 13. | Chowkidar | Nil | Nil | Nil |
| 14. | Record Keeper | Nil | Nil | Nil |
| 15. | Record Shorter | Nil | Nil | Nil |
| 16. | Junior Gestatnor Operator | Nil | Nil | Nil |
| 17. | Despatch Rider | Nil | Nil | Nil |
| 18. | Daftry/Senior Peon | Nil | Nil | Nil |
| 19. | Peon | Nil | Nil | Nil |

**Financial grant to Punjab by National SC/ST Finance and Development Corporation**

1693. SHRI SUKHDEV SINGH LIBRA:
SARDAR GURCHARAN SINGH TOHRA:

Will the Minister of SOCIAL JUSTICE AND EMPOWERMENT be pleased to state:

(a) the financial aid or grant given by National SC/ST Finance and Development Corporation to the State of Punjab for the welfare of SC/ST during the last three years, year-wise;

(b) the share contributed by the Punjab Government towards this aid/grant;

(c) whether Government are aware that this fund is being diverted and used by the State Government for other purposes;

(d) whether Government propose to order an inquiry in the matter; and

(e) the steps taken to enquire that this fund is not diverted for any other purpose?